

Grantee's Address: 203 Canebreak Lane
Simpsonville, SC 29681

VOL 1206 PAGE 445

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
S.C.

KNOW ALL MEN BY THESE PRESENTS, that Lawrence L. Mucci and Carol G. Mucci

in consideration of Eighteen Thousand Ninety Five and 90/100 (\$18,095.90) and Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Alexander Finlay, IV and Melissa P. Finlay, their heirs and
assigns, forever:

ALL that certain piece, parcel or lot of land, located, lying and
being in the City of Simpsonville, Greenville County, South Carolina,
being shown and designated as Lot no. 51 on plat entitled "Section
1, Poderhorn", dated July 26, 1973, most recently revised March 1,
1974, prepared by Piedmont Engineers and Architects, recorded in
the RMC Office for Greenville County in Plat Book 4X at Page 95
and a more recent plat of Property of Francis J. Mitchell and Gail
A. Mitchell, prepared by Freeland & Associates, dated October 6,
1975, and having, according to the most recent plat, the following
metes and bounds, to-wit:

BEGINNING at a point on the eastern side of Canebreak Lane, at the
joint front corner of Lots 50 and 51 and running thence along the
joint line of said lots, S. 39-46 E., 160.0 feet to a point at the
joint rear corner of said lots; thence S. 53-16 W., 95.5 feet to a
point at the joint rear corner of lots 51 and 52; thence along the
joint line of said lots, N. 30-39 W., 160.0 feet to a point on
Canebreak Lane; thence, along said street, N. 52-43 E., 70.0 feet
to the point and place of beginning.

This being the same property conveyed to the Grantors by deed of
Francis John Mitchell and Gail Ann Mitchell recorded October 30,
1978 in Deed Book 1090 at Page 730 in the RMC Office for Green-
ville County.

18(899) 323-1-52

This conveyance is made subject to restrictive covenants in Deed
Book 1011 at Page 155 and to any easements or rights-of-way af-
fecting the above described property
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of February, 1984

SIGNED, sealed and delivered in the presence of:

Lawrence L. Mucci (SEAL)

Thomas M. Patrick, Jr. (SEAL)

Carol G. Mucci (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 16 day of February 1984

Thomas M. Patrick, Jr. (SEAL)
Notary Public for South Carolina

Thomas K. Chapman

My commission expires 26 Feb. 1990

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

16th day of February 1984
Thomas M. Patrick, Jr. (SEAL)
Notary Public for South Carolina

Carol G. Mucci
Carol G. Mucci

My commission expires 26 Feb. 1990

RECORDED this _____ day of _____ 19____ at _____ M., No. _____